

**CITY OF PRAIRIE DU CHIEN**

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 \* Phone: (608) 326-6406 \* Fax: (608) 326-8182 \* [www.prairieduchien.info](http://www.prairieduchien.info)

Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday March 1st 2016 at 7:00 P.M.** in the Council Chambers of City Hall. *PROOF OF POSTING AFFIDAVIT:* This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested

**MEETING NOTICE – COMMON COUNCIL**

**Date: Tuesday March 1st 2016**

**Time: 7:00 P.M.**

**Location: Council Chambers**

**ITEMS TO BE ACTED UPON:**

- 1. Call to order/Roll Call.**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. Pledge of Allegiance**

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**4. PUBLIC HEARINGS**

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**5. CONSENT AGENDA**

A. COUNCIL – February 23<sup>rd</sup> 2016; B. FINANCE COMMITTEE – February 23<sup>rd</sup> 2016; C. OPERATORS LICENSES (if any); NOTE: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.

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**6. ITEMS REMOVED FROM CONSENT AGENDA**

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**7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS (NOTE: Please limit citizens' comments to no more than three minutes)**

**A. PRESENTATION – Fundraising Campaign for Prairie du Chien Police K-9 Unit**

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**8. CITY ADMINISTRATOR'S REPORT**

**A. UPDATE – Police Department Citizen's Academy**

Chief Abram will provide an update on this year's academy.

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**9. COMMITTEE REPORTS AND ACTIONS**

**A. FINANCE – Claims**

**B. FINANCE – Grants and Donations Fund**

Staff is recommending three fund transfers to eliminate some sub-category deficits in the Grants and Donations Fund.

**C. FINANCE - Policy 2016-01 (COMPREHENSIVE CREDIT AND GAS CARD POLICY)**

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**10. OLD BUSINESS**

**B. PUBLIC WORKS – Ordinance 2016-03 (REPEALING AND RECREATING CHAPTER 15.04 (SLOW-NO WAKE))**

This Ordinance would create a slow-no wake zone adjacent to the Champion Boat Landing. This is the second reading for this proposed Ordinance.

**11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)**

**A. DISCUSSION AND ACTION – Ordinance 2016-05 (REPEALING AND RECREATING CHAPTER 9.01 (OFFENSES AGAINST STATE LAWS SUBJECT TO FORFEITURE))**

The purpose of this Ordinance is to amend Chapter 9.01 to delete the section dealing with possession of switchblades, which has been modified by a recent state law, and adopting the state law involving the illegal use of ATMs.

**B. DISCUSSION - Items for future agenda consideration or Committee assignment**

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**12. ADJOURN**

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Aaron Kramer, City Administrator

NOTE: The next Council meeting will be Tuesday March 15th.