

Plan Commission Agenda – June 30th 2015

CITY OF PRAIRIE DU CHIEN

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Notice is hereby given according to State Statutes that the **Plan Commission** of the City of Prairie du Chien will meet on **Tuesday June 30th 2015 at 7:00 P.M.** in the Council Chambers of City Hall.

MEETING NOTICE – PLAN COMMISSION

Date: Tuesday June 30th 2015

Time: 7:00 P.M.

Location: Council Chambers – City Hall

GENERAL ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. APPROVAL – Minutes of the June 2nd 2015 meeting

ACTION ITEMS

4. PUBLIC HEARING – Application of Kent Stark, 801 S. Michigan Street, for a Conditional Use/Home Occupation Permit for purposes of assembling firearms in the detached garage (for distribution, not retail sales) in a R-1 Low Density Residential Zoning District

5. ACTION on aforesaid agenda item

No further approval required by Council.

6. DISCUSSION AND ACTION - Review and recommendation on vacating that part of Pine Street lying west of South Main Street, abutting Block 19 of Union Plat and also abutting part of Upper Village Lot 12 of Upper Village Lots, in the City of Prairie du Chien, Crawford County, Wisconsin

An initial resolution will be introduced at Council Meeting on July 7th.

7. DISCUSSION AND ACTION - Review and recommendation on vacating the alley located in Block 19, Union Plat, in the City of Prairie du Chien, Crawford County, Wisconsin

An initial resolution will be introduced at Council Meeting on July 7th.

8. DISCUSSION AND ACTION - Review and recommendation on Certified Survey Map located in Farm Lots 40 and 41 of the Private Land Claims at Prairie du Chien, Town of Bridgeport, which is in the extraterritorial limits of the City of Prairie du Chien, Crawford County, Wisconsin – brought by Jeff White

Final approval will be held at the July 7th City Council meeting.

9. ADJOURNMENT

Aaron Kramer, City Administrator

Plan Commission Members: Mayor Dave Hemmer (Chairman), Ron Leys (Council), Linda Munson, Ross Ritchie, Tom Nelson, Dan Key, Roger Grunow

PROOF OF POSTING AFFIDAVIT: This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested