

Public Works Committee – March 24th 2015

CITY OF PRAIRIE DU CHIEN

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821
Phone: (608) 326-6406 * Fax: (608) 326-8182 * www.prairieduchien.info
* * *

Notice is hereby given according to State Statutes that the **Public Works Committee** of the City of Prairie du Chien will meet on **Tuesday March 24th 2015 at 6:15 PM** in City Hall

MEETING NOTICE – PUBLIC WORKS COMMITTEE

Date: Tuesday March 24th 2015

Time: 6:15 PM

Location: City Hall

GENERAL ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. APPROVAL - Minutes of the March 17th 2015 meeting

ACTION ITEMS

4. DISCUSSION AND ACTION - Awarding of bid for Water Leak Survey

Staff would recommend awarding the bid to Municipal Management Corp. (Madrid, IA) for \$2,700.

5. DISCUSSION AND ACTION – Awarding of bid for Inspection of Reservoirs

Staff would recommend awarding the bid to LiquiVision Technology (Klamath Falls, OR) for \$5,000.

6. DISCUSSION AND ACTION – Cass and Illinois Street intersection options

7. DISCUSSION AND ACTION - Parking on South Michigan Street, in front of B.A. Kennedy School

8. DISCUSSION AND ACTION - Amending 2014-2016 Capital Budget (North Ohio Street)

9. DISCUSSION AND ACTION - Awarding RFP for real estate work on Marquette Road 2017

10. DISCUSSION AND ACTION - Agreement for Purchase of Lift Station, Bill of Sale and Promissory Note – City and Town of Prairie du Chien – Lift Station

11. DISCUSSION AND ACTION - Wastewater facility to proceed with the “Waste to Energy” program and Request For Proposal format options

12. DISCUSSION AND ACTION – Lease Purchase of Sewer Washer and Waiver of Bids

13. ADJOURNMENT

Aaron Kramer, City Administrator

COMMITTEE MEMBERS: Kyle Kozelka (Chairperson), Mark Thein, Mike Jones, Todd Myers, Edward Hayes-Hall

Public Works Committee – March 24th 2015

PROOF OF POSTING AFFIDAVIT: This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested