

## Public Works Committee – November 25th 2014

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### CITY OF PRAIRIE DU CHIEN

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821  
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Notice is hereby given according to State Statutes that the **Public Works Committee** of the City of Prairie du Chien will meet on **Tuesday November 25th 2014 at 6:30 PM** in Council Chambers of City Hall

### MEETING NOTICE – PUBLIC WORKS COMMITTEE

**Date: Tuesday November 25<sup>th</sup> 2014**

**Time: 6:30 PM**

**Location: Council Chambers – City Hall**

#### GENERAL ITEMS TO BE ACTED UPON:

- 1. Call to order/Roll Call**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. APPROVAL - Minutes of the October 15<sup>th</sup> 2014 meeting**

#### ACTION ITEMS

##### **4. DISCUSSION AND ACTION – Request for Curb Cut for Rice Street Along Highway 18 Bypass**

Wisconsin & Southern is requesting a curb cut on Rice Street along the Highway 18 bypass for their proposed unloading site.

##### **5. DISCUSSION AND ACTION - Review of current temporary stop signs due to Marquette Road project and possible conversion to permanent stop signs**

The following stop signs were installed as part of the project:

- North Ohio and Haydn (Remain)
- South Dousman and East Iowa (Remain)
- South Dousman and East Crawford (Remain)
- West Iowa and South Main (State Highway – Removed)
- West Wisconsin and South Main (State Highway – Removed)
- West Blackhawk and Main (Remain)
- West Washington and North Main (Remain)

##### **6. DISCUSSION AND ACTION – Water Department Staff and Service Levels**

##### **7. DISCUSSION AND ACTION – Community Sensitive Design Work (Marquette Road – 2017)**

##### **8. DISCUSSION AND ACTION – One-Way Traffic on South Illinois Street**

Chairman Kozelka has asked for a discussion on the changes made to the traffic patterns on South Illinois Street.

##### **9. ADJOURNMENT**

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Aaron Kramer, City Administrator

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**COMMITTEE MEMBERS:** Kyle Kozelka (Chairperson), Mark Thein, Mike Jones, Todd Myers, Edward Hayes-Hall

***PROOF OF POSTING AFFIDAVIT:*** This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested