

## Public Works Committee – September 24th 2014

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### CITY OF PRAIRIE DU CHIEN

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821  
Phone: (608) 326-6406 \* Fax: (608) 326-8182 \* [www.prairieduchien.info](http://www.prairieduchien.info)

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Notice is hereby given according to State Statutes that the **Public Works Committee** of the City of Prairie du Chien will meet on **Wednesday September 24th 2014 five (5) minutes after the conclusion of the Common Council meeting held prior** in the Council Chambers of City Hall

### MEETING NOTICE – PUBLIC WORKS COMMITTEE

**Date: Wednesday September 24th 2014**

**Time: Five (5) minutes after the conclusion of the Common Council meeting held prior**

**Location: Council Chambers – City Hall**

#### GENERAL ITEMS TO BE ACTED UPON:

- 1. Call to order/Roll Call**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. APPROVAL - Minutes of the September 9th 2014 meeting**

#### ACTION ITEMS

##### **4. DISCUSSION AND ACTION – Waiver for Curb Cut**

This request from Derrick & Sara Boxrucker, 1216 S. 22<sup>nd</sup> Street, would allow for the construction of a 36-foot curb cut opening to allow for larger driveway access to their new home/garage. The current maximum is 24 feet in a residential district.

##### **5. DISCUSSION AND ACTION – Authorization to Bid Out Cross Connection Program**

Bid documents and requirements are included in the packet.

##### **6. ADJOURN to CLOSED SESSION**

Under Wisconsin State Statute 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. RE: Excalibur Laundries, Inc. Driveway Access Determination (Marquette Road Project – 2017)

##### **7. CONVENE into open session**

##### **8. ACTION from closed session**

##### **9. ADJOURNMENT**

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Aaron Kramer, City Administrator

**COMMITTEE MEMBERS:** Kyle Kozelka (Chairperson), Mark Thein, Mike Jones, Todd Myers, Edward Hayes-Hall

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***PROOF OF POSTING AFFIDAVIT:*** This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested