

## Public Works Committee – April 8th 2014

---

### CITY OF PRAIRIE DU CHIEN

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821  
Phone: (608) 326-6406 \* Fax: (608) 326-8182 \* [www.prairieduchien.info](http://www.prairieduchien.info)

\* \* \*

Notice is hereby given according to State Statutes that the **Public Works Committee** of the City of Prairie du Chien will meet on **Tuesday April 8th 2014 at 6:00 P.M.** in Conference Room #2 of City Hall

### MEETING NOTICE – PUBLIC WORKS COMMITTEE

**Date: Tuesday April 8th 2014**

**Time: 6:00 P.M.**

**Location: Conference Room #2 – City Hall**

#### GENERAL ITEMS TO BE ACTED UPON:

- 1. Call to order/Roll Call**
- 2. Certification of the open meeting law agenda requirements and approval of the agenda**
- 3. APPROVAL - Minutes of the March 18<sup>th</sup> 2014 meeting**

#### ACTION ITEMS

**4. DISCUSSION AND ACTION – No Parking on Wells Street from 17<sup>th</sup> to 22<sup>nd</sup> Streets**

This agenda item is being requested by Bluff view School staff. If approved, it will be placed on the April 22<sup>nd</sup> Council agenda. A memo from Police Chief Abram is included in the packet.

**5. DISCUSSION AND ACTION - ADA compliant handicapped stall at 113 South Ohio Street**

This agenda item is being requested by Alan Mullikin. If approved, it will be placed on the April 22<sup>nd</sup> Council agenda. A memo from Police Chief Abram is included in the packet.

**6. DISCUSSION AND ACTION – Removal of Light Poles at Cecil Smith Park**

A memo from Park and Rec Director Mike Ulrich is included in the packet.

**7. DISCUSSION AND ACTION - Approval of Concrete and Bituminous Asphalt bids**

Bids were opened on March 19<sup>th</sup>, and staff recommends awarding the concrete work to JT Concrete (Livingston, WI) and the asphalt work to Iverson Construction (Kieler, WI).

**8. DISCUSSION AND ACTION – Approval of Archaeological Work in North Gateway Business Park**

Staff recommends awarding the bid to H James and Sons (\$68,925). Funds will come from TIF #6.

**9. ADJOURNMENT**

---

Aaron Kramer, City Administrator

**PROOF OF POSTING AFFIDAVIT:** This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested