



## CITY OF PRAIRIE DU CHIEN

### Municipal Offices

214 East Blackhawk Avenue - PO Box 324

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## MEETING NOTICE – PROTECTION AND HEALTH COMMITTEE

**Thursday May 19<sup>th</sup> 2011 - 6:00 P.M. – Conference Room #2 – City Hall**

Notice is hereby given according to State Statutes that the **PERSONNEL, LICENSE AND INSURANCE COMMITTEE** of the City of Prairie du Chien will meet on **Thursday May 19<sup>th</sup> 2011 at 6:00 P.M.** in Conference Room #2 at City Hall.

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**PROOF OF POSTING AFFIDAVIT:** This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Mailed & emailed to Members - News media as requested – emailed:

By \_\_\_\_\_

Aaron Kramer, City Administrator - Date: May 13<sup>th</sup> 2011

### **ITEMS TO BE DISCUSSED AND ACTED UPON:**

1. CALL TO ORDER/ROLL CALL
2. CERTIFICATION OF THE OPEN MEETING LAW AGENDA REQUIREMENTS
3. APPROVAL – Minutes of the March 1st 2011 meeting
4. DISCUSSION AND ACTION – Regulation on the number of dogs/cats/pets in a residence (NOTE: This item was referred to the Council at its April 19<sup>th</sup> meeting.)
5. ADJOURN

Mary Wayne, Chairperson